

**Electronic Patent Application Fee Transmittal**

|   |  |                 |               |                             |
|---|--|-----------------|---------------|-----------------------------|
| <b>Application Number:</b>                              | 10506331   |                 |               |                             |
| <b>Filing Date:</b>                                     | 02-Sep-2004  |                 |               |                             |
| <b>Title of Invention:</b>                              | A COCHLEAR IMPLANT HAVING A REPOSITIONABLE IMPLANTABLE HOUSING |                 |               |                             |
| <b>First Named Inventor/Applicant Name:</b>             | Christopher Daly   |                 |               |                             |
| <b>Filer:</b>   | Michael G. Verga/Randy Leshin                                  |                 |               |                             |
| <b>Attorney Docket Number:</b>                          | 22409-00050-US   |                 |               |                             |
| Filed as Large Entity                                   |  |                 |               |                             |
| <b>U.S. National Stage under 35 USC 371 Filing Fees</b> |  |                 |               |                             |
| <b>Description</b>                                      | <b>Fee Code</b>  | <b>Quantity</b> | <b>Amount</b> | <b>Sub-Total in USD(\$)</b> |
| <b>Basic Filing:</b>                                    |  |                 |               |                             |
| <b>Pages:</b>   |  |                 |               |                             |
| <b>Claims:</b>  |  |                 |               |                             |
| <b>Miscellaneous-Filing:</b>                            |  |                 |               |                             |
| <b>Petition:</b>  |  |                 |               |                             |
| <b>Patent-Appeals-and-Interference:</b>                 |  |                 |               |                             |
| <b>Post-Allowance-and-Post-Issuance:</b>                |  |                 |               |                             |
| <b>Extension-of-Time:</b>                               |  |                 |               |                             |
| Extension - 1 month with \$0 paid                       | 1251   | 1               | 130           | 130                         |

| Description       | Fee Code | Quantity | Amount | Sub-Total in USD(\$) |
|-------------------|----------|----------|--------|----------------------|
| Miscellaneous:    |          |          |        |                      |
| Total in USD (\$) |          |          |        | 130                  |